

California Association of Health and Education Linked Professions
Joint Powers Authority (CAHELP JPA)
DESERT/MOUNTAIN CHARTER SELPA EXECUTIVE COUNCIL MEETING
March 20, 2019

AGENDA

1.0 CALL TO ORDER

- 1.1 Adoption of Agenda – March 20, 2019
- 1.2 Adoption of Minutes – October 24, 2018

2.0 COMMITTEE MEMBERS COMMENTS/REPORTS

3.0 CHIEF EXECUTIVE OFFICER AND STAFF REPORTS

- 3.1 Annual Budget Plan 2019-20
- 3.2 Annual Service Plan 2019-20
- 3.3 Charter SELPA Budgets 2019-20
- 3.4 CAHELP JPA Governance Council Representatives FY 2019-20
- 3.5 Legislative Update
- 3.6 Applications for Membership FY 2019-20
 - 3.6.1 Garvey/Allen Visual and Performing Arts Academy
 - 3.6.2 Leonardo da Vinci Health Sciences Charter School
 - 3.6.3 Sycamore Creek Community Charter School
- 3.7 Nonpublic School Reimbursements
- 3.8 2019/20 Schedule of Meetings
 - 3.8.1 CAHELP JPA Finance Committee Meetings
 - 3.8.2 D/M Charter SELPA Executive Council
 - 3.8.3 D/M Charter SELPA Steering Committee
 - 3.8.4 CAHELP JPA Governance Council
- 3.9 Resolution Support Services Summary
- 3.10 Professional Learning Updates

4.0 INFORMATION ITEMS

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5.0 OTHER

6.0 ADJOURNMENT

NEXT MEETING: OCTOBER 23, 2019 IN THE DESERT MOUNTAIN EDUCATIONAL SERVICE CENTER, APPLE VALLEY

Individuals requiring special accommodations for disabilities are requested to contact Jamie Adkins at (760) 955-3555, at least seven days prior to the date of this meeting.